# **DR-2 Disclosure Summary Page**

DR-2

Friends of Sandy Salmon				Status:	Amended
Committee Type:	State House			Statutory Due Date	10/31/2014
County:	Black Hawk			Adjusted Due Date	
District:	63			Filed Date	10/30/2014 11:15:33 PM
Committee Code:	1878			Postmark Date	
Political Party:	Republican			Amendment Date	6/20/2016 11:12:48 AM
Report Date:	2014	Candida	te Na	me: Salmon, Sand	ły

#### **Treasurer**

Last Name: Heise		First Name:	Craig	MI:
Address: 107 Country Hills Ln				
City: Denver	State: IA	Zip Code:	50622	<b>Phone:</b> 319-240-0516
E-Mail: sandy@sandysalmon.org		-		

## Chairperson

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$13,664.64
Schedule A: Cash Contributions Total	\$6,310.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$19,974.64
Schedule B: Expenditure Total	\$1,125.06
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$18,849.58

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$17,227.75
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00